

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

**Robertson, Anschutz, Schneid, Crane & Partners, PLLC**

Attorneys for Secured Creditor

10700 Abbott's Bridge Rd., Suite 170

Duluth, GA 30097

Telephone No.: 973-575-0707 (local)

Telephone No.: 561-241-6901 (main)

Sindi Mncina (237862017)

In Re:

**Lori Kim Andrews Jones,  
aka Lori-Kim Andrews,  
aka Lori-Kim Victa,  
Debtor.**

Case No.: 21-16020-ABA

Chapter: 13

Hearing Date: September 27, 2022

Judge: Andrew B. Altenburg Jr.

**STATUS CHANGE FORM**

Pursuant to D.N.J. LBR 9013-3, the undersigned notifies the court that the matter identified below has been:

Settled  Withdrawn

Matter: Creditor's Certification of Default, filed on July 26, 2022 (Docket No. 61)

Date: September 30, 2022

/s/ Sindi Mncina

Signature

UNITED STATES BANKRUPTCY COURT  
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**CERTIFICATION OF SERVICE**

1. I, Sindi Mncina, represent JPMorgan Chase Bank, N.A. in this matter..
2. On September 30, 2022 I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Notice of Withdrawal.
3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

DATED: September 30, 2022

**Robertson, Anschutz, Schneid, Crane & Partners,  
PLLC**

Attorneys for Secured Creditor

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Duluth, GA 30097

Telephone No.: 973-575-0707 (local)

Telephone No.: 561-241-6901 (main)

By: /s/ Sindi Mncina

Sindi Mncina

Bar ID: 237862017

Email: smncina@raslg.com

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Lori Kim Andrews Jones 48 Whyte Drive Voorhees, NJ 08043	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
James T Jones 48 Whyte Drive Voorhees, NJ 08043	Co-Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Andrew B. Finberg Law Offices of Andrew B. Finberg, LLC 525 Route 73 South, Suite 200 Marlton, NJ 08053	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Isabel C. Balboa Office of Chapter 13 Standing Trustee 535 Route 38, Suite 580 Cherry Hill, NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)